



(e-mail: jksainikschool@yahoo.com)

J&K Sainik School Manasbal

(www.jksainikschool.in)

Admission Notice

Sub: **Provisional Admission in class 6th, 9th & 11th session 2024-25.**

It is notified for information of all concerned that final selection list of candidates who have been provisionally selected for admission in class 6th, 9th & 11th of this school for Academic Session 2024-25 (on the basis of merit obtained in the written test and recommendations of the Medical Board constituted for conduct of Medical Test) is as follows:-

Class 6th (Roll No's in order of merit)

| | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 800285 | 800224 | 800036 | 800593 | 800481 | 800021 | 800290 | 800365 |
| 800035 | 800020 | 800325 | 800389 | 800014 | 800544 | 800182 | 800421 |
| 800592 | 800590 | 800488 | 800159 | 800282 | 800293 | 800321 | 800288 |
| 800611 | 800628 | 800606 | 800624 | 800163 | 800409 | 800412 | 800150 |
| 800201 | 800273 | 800587 | 800016 | 800351 | 800331 | 800257 | 800034 |
| 800419 | 800207 | 800347 | 800039 | 800650 | 800103 | 800299 | 800601 |
| 800144 | 800007 | 800154 | 800430 | 800535 | 800447 | 800295 | 800033 |
| 800269 | 800097 | 800275 | | | | | |

(Total: 59 candidates)

Class: 9th (Roll No's in order of merit)

| | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 900098 | 900192 | 900092 | 900183 | 900153 | 900046 | 900206 | 900275 |
| 900011 | 900171 | 900037 | 900095 | 900002 | 900182 | | |

(Total: 14 candidates)

Note: Provisional Admission in respect of Roll No. 900275 is subject to clearance of Medical Test.

Class: 11th (Roll No's in order of merit)

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| 100001 | 100002 | 100024 | 100017 | 100012 | 100014 | 100010 |
|--------|--------|--------|--------|--------|--------|--------|

(Total: 07 candidates)

The selected candidates shall report at the School on 10 May, 2024 at 10:00 AM along with the following documents and fee etc.

- Admission form duly signed by the concerned Head of the institution and countersigned by concerned **ZEO (for class 6th) and CEO (for class 9th & 11th)**. Form can be downloaded from the School website (www.jksainikschool.in) by entering Form No & password on admission link.
- Domicile certificate in original along with two attested copies.
- School leaving certificate duly countersigned by the ZEO/CEO.
- Income affidavit as per appendix "A" (duplicate), original on Non-judicial paper of Rs. 50/- and a copy on plain paper (a separate link is available on the school website).

- e) Monthly income certificate (as per appendix "B") from parents of the candidates who are employed as on date of Admission (a separate link is available on the school website).
- f) Monthly income certificate from the revenue authority, not below the rank of Tehsildar concerned indicating family income from all sources as per appendix "C" (see separate link available on website).
- g) Agreement as per specimen given at appendix "D", original on non-judicial paper of Rs. 50/- and a copy on plain paper (a separate link is available on the school website).
- h) An affidavit duly notarized to the effect that the parent will pay the tuition fee/ dietary charges as and when asked/ enhanced by the School.
- i) Five recent passport size photographs.
- j) The following amount is to be deposited in the School Account No. 1238040510000002 at (J&K Bank Ltd. b/u Sainik School Manasbal) at the time of the admission:-

- | | | |
|------|---|--|
| i) | Caution money | Rs. 7000.00 |
| | | (Refundable after completion of studies) |
| ii) | Pocket money | Rs. 12000.00 |
| iii) | Other charges | Rs. 7000.00 |
| iv) | Dietary charges | Rs. 6750.00 |
| v) | Tuition fee to be deposited as per the below income slab: | |

Income Slab

Tuition fee to be deposited

BPL

Nil, subject to the production of BPL certificate issued by the Assistant Director CAPD Department & two Xerox copies of ration card duly attested by the Gazetted officer.

Up to Rs. 17100/-

Rs. 13980/-

From Rs. 17101/- to Rs. 30900/-

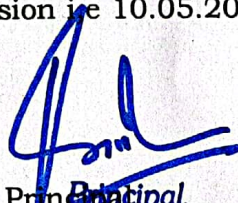
Rs. 16380/-

From Rs. 30901/- & above

Rs. 18780/-

- k) The items as mentioned at page No. 49 of the School prospectus shall have to be brought by the candidate at the time of admission (**list enclosed**).
- l) The provisional selection of the candidate who do not report along with necessary documents / fee on the date of Admission i.e 10.05.2024 shall be cancelled.

No. JKSS/2272/Trgs.- 761-63
Dated: 30.04.2024


Principal,
J&K Sainik School,
Manasbal.

Copy to:

1. Administrative Secretary School Education Department for favour of information.
2. Director School Education Kashmir for favour of information.
3. Deputy Commissioner Ganderbal for favour of information.
4. Office File.

J & K SAINIK SCHOOL MANASBAL

APPENDIX 'E'

LIST OF ARTICLES TO BE PROVIDED BY THE PARENTS/GUARDIANS

| S. No. | Description | Quantity |
|--------|--|------------|
| 01 | Steel Trunk (about 24" x 15") painted black with school No. written in white | 1 No. |
| 02 | Shirts white Terry Cotton / Cotton Full sleeves with one pocket without flap (pointed Tie Color) | 3 No's |
| 03 | Shirts white terricot / Cotton half sleeves with one pocket without flap (pointed Tie color) | 2 No's |
| 04 | Pants white terricot suiting (16mohri) 5 belt loops | 3 No's |
| 05 | Pants grey tricot Suiting (16mohri) | 3 No's |
| 06 | Shirts full sleeves khaki terricot | 2 No's |
| 07 | Pant Khaki suiting (16 Mohri) | 2 No's |
| 08 | Handkerchief white | 6 No's |
| 09 | Under Shirts White | 4 No's |
| 10 | Underpants | 4 No's |
| 11 | Cap White water proof | 1 No. |
| 12 | Dressing Gown | 1 No. |
| 13 | Shoe Black School Pattern | 1 Pair |
| 14 | Shoe White Canvas | 2 Pairs |
| 15 | Shoe Foot Ball | 1 Pair |
| 16 | Socks Nylon (Black) | 3 Pairs |
| 17 | Socks Nylon (White) | 3 Pairs |
| 18 | Bed Room Sleeper | 1 Pair |
| 19 | Quilt (5x7) | 1 No. |
| 20 | Mattress (3x6) | 1 No. |
| 21 | Pillow (Foam) with two Covers | 1 No. |
| 22 | Hangar | 6 No's |
| 23 | Nail Cutter | 1 No. |
| 24 | Thread Whites / Grey / Khaki | 1 each |
| 25 | Needles | 3 No's |
| 26 | Tooth Paste & Brush | 1 each |
| 27 | Buttons White / Grey / Khaki | 6 each |
| 28 | Soap cake with case | 1 No. |
| 29 | Shoe Shiner | 2 No's |
| 30 | Air Bag | 1 No. |
| 31 | Night suit (blue in colour) | 2 No's |
| 32 | Geometry Box | 1 No. |
| 33 | Ball Pen (Red / Blue) | 2 No. each |
| 34 | Pencil | 3 No's |
| 35 | Pullover (sweaters) Bottle Green | |
| i | Full Sleeves | 2 No's |
| ii | Half Sleeves | 2 No's |
| 36 | Coat Green (Blazer) | 1 No. |
| 37 | Half pent | 3 No's |
| 38 | Bucket with Jug | |
| 39 | Towel | |
| 40 | Tube Light Rechargeable LED | 1 No. |
| 41 | Note Books | 02 Dozen |