



e-mail: (jksainikschool@yahoo.com)

## **J&K Sainik School Manasbal**

(www.jksainikschool.in)

### **Order**

Based on the recommendation of the Selection Committee and subsequent approval of competent authority, Sanction is hereby accorded for engagement of Sh. Aijaz Ahmad Rather (Graduate) S/o Sh. Gh. Mohammad Rather R/o Watapora, Bandipora as Quartermaster on contractual basis for a period of six months with intervening break of one day after 89 days or till selection is made on permanent basis whichever is earlier on monthly remuneration of Rs.25000/- (Rupees Twenty five thousand only).

1. The candidate shall be allowed to join on production /verification of the following documents.

- i) Qualification certificate.
- ii) Date of Birth certificate.
- iii) Certificate of medical fitness.
- iv) Certificate of satisfactory behaviour from competent authority.

2. The candidate shall undertake to abide by the Rules & Regulations of the Sainik School, Manasbal.

3. The candidate shall undertake to accept the terms & conditions governing his engagement in J&K Sainik School Manasbal on an affidavit (of Rs.100/-denominator).

4. The candidate shall be liable to be dismissed without any notice or compensation on grounds of misconduct so grave as to render continuance of his engagement detrimental to the interests of the School.


5. The candidate shall have to stay at School campus round the clock. Free furnished accommodation and meals in the boys Mess shall be provided.

6. There shall be no claim on the permanent appointment or further extension or continuity in the contractual services beyond the given period.

The candidate shall join the duties within seven days from the date of issuance of this order, failing which this order shall be deemed to have been cancelled. The position shall be offered to next available candidate in the waiting list in order of merit.

No. JKSS/1394/Adm ← 2908-12  
Dated: 25.11.2023



  
Principal,  
J&K Sainik School,  
Manasbal

Copy to:

1. Pvt. Secretary to Principal Secretary to Government School Education Department for favour of information of Principal Secretary (SED).
2. Quartermaster for information.
3. Accounts section for information and necessary action.
4. IC website for information & n/a.
5. Stock file.